



The Southwestern Water Conservation District
The West Building, 841 E Second Avenue
Durango, CO 81301

NOTICE IS HEREBY GIVEN FOR
SOUTHWESTERN WATER CONSERVATION DISTRICT'S
Personnel Committee Meeting

Location

Via Zoom Only

Date and Time

01/08/2026 at 08:30 AM

Remote Connection

[Click here to join via Zoom](#)

Meeting ID: 875 7773 3819

Passcode: 547787

Phone Number: 1 719-359-4580

To be recognized by the chair, please raise your hand. To raise your hand by phone, dial*9. To mute and unmute by phone, dial *6.

Other Details

Posted and Noticed January 7, 2026.

Please email Steve Wolff at steview@swwcd.org if you have difficulty attending the meeting.

Except the time indicated for when the meeting is scheduled to begin, the times noted for each agenda item are estimates and subject to change. The Committee may address and act on agenda items in any order to accommodate the needs of the Committee and the audience. Agenda items can also be added during the meeting at the consensus of the Committee.



The Southwestern Water Conservation District
The West Building, 841 E Second Avenue
Durango, CO 81301

SWCD Personnel Committee Meeting Agenda January 8, 2026

-
- | | | |
|----------|--|----------------|
| 1 | Call to Order – Roll Call, Verification of Quorum | 8:30 AM |
|----------|--|----------------|
-
- | | | |
|----------|----------------------------------|---------|
| 2 | Review and Approve Agenda | 8:32 AM |
|----------|----------------------------------|---------|
-
- | | | |
|----------|--|--|
| 3 | Discussion of Search Process for New General Manager | |
| 4 | Establish General Manager Job Search Goals, including job description, deadline for applications and hiring process | |
-
- | | | |
|--|--|---------|
| | | 8:35 AM |
|--|--|---------|
-
- | | | |
|----------|--|--|
| 5 | Executive Session (if necessary) | |
| | 5.1 Process and criteria for hiring SWCD's new General Manager | |
-
- | | | |
|----------|---|---------|
| 6 | Questions and Comments From the Public | 9:20 AM |
|----------|---|---------|
-
- | | | |
|----------|--------------------|----------------|
| 7 | Adjournment | 9:30 PM |
|----------|--------------------|----------------|
-