



The Southwestern Water Conservation District  
The West Building, 841 E Second Avenue  
Durango, CO 81301

NOTICE IS HEREBY GIVEN FOR  
**SOUTHWESTERN WATER CONSERVATION DISTRICT'S**  
Special Board Meeting

**Location**

Via Zoom Only  
841 E 2<sup>nd</sup> Avenue  
Durango CO, 81301

**Date and Time**

01/22/2026 at Noon (12:00 PM)

**Remote Connection**

[Click here to join via Zoom](#)

Meeting ID: 813 5451 4316

Passcode: 316817

Phone Number: 1 346 248 7799

To be recognized by the chair, please raise your hand. To raise your hand by phone, dial\*9. To mute and unmute by phone, dial \*6.

**Other Details**

Posted and Noticed January 21, 2026.

Please email Josh Brooks @ [jbrooks@swwcd.org](mailto:jbrooks@swwcd.org) or call (970) 247-1302 if you have difficulty attending the meeting.

*Except the time indicated for when the meeting is scheduled to begin, the times noted for each agenda item are estimates and subject to change. The Board may address and act on agenda items in any order to accommodate the needs of the Board and the audience. Agenda items can also be added during the meeting at the consensus of the Board.*



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## SWCD Regular Board Meeting Agenda January 22, 2026 - Noon

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|----------|---|-----------------|
| <b>1</b> | <b>Call to Order – Roll Call, Verification of Quorum</b>  | <b>12:00 PM</b> |
| <b>2</b> | <b>Review and Approve Agenda</b>  | 12:02 PM        |
| <b>3</b> | <b>State Legislative Update</b>   | 12:05 PM        |
| 3.1      | Garin Vorthmann, Colorado Legislative Strategies  |                 |
|          | <ul style="list-style-type: none"><li>• <b>HB26-1008</b> - Concerning measures to enhance outdoor recreation opportunities in the state, and, in connection therewith, expanding the division of parks and wildlife's capacity for outdoor recreation coordination, planning, and management. (Lukens/Taggart and Marchman/Rich)</li><li>• <b>SRJ26-001</b> - Concerning approval of water project revolving fund eligibility lists administered by the Colorado Water Resources and Power Development Authority. (Roberts/Catlin and McCormick/Winter)</li><li>• <b>DRAFT</b> - Concerning wildfire resiliency through a prohibition on the taking of beavers on public land in the state.</li><li>• <b>DRAFT</b> - Concerning modifications to environmental standards for certain irrigation equipment</li></ul> |                 |
| <b>4</b> | <b>SWCD Board Discussion and Position on Bills</b>  | 12:25 PM        |
| <b>5</b> | <b>Executive Session</b>  | 12:30 PM        |
| 5.1      | SWCD's potential participation in the "Shoshone Water Rights Change Case", which is more specifically described as the Application of the Colorado River Water Conservation District et al. for Change of Water Rights, Case No. 25CW3177, Water Division 5.  |                 |

**6 Summary and Action Items from Executive Session** 1:00 pm

**7 Questions and Comments from the Public** 1:05 PM

**8 Upcoming Meetings and Announcements** 1:15 PM

8.1	Feb 05	Tentative SWCD Legislative Call
8.2	Feb 18 & 19	SWCD Regular Board Meeting
8.3	March 05	Tentative SWCD Legislative Call
8.4	March 19	Tentative SWCD Legislative Call
8.5	March 27	SWCD Annual Seminar

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**9 Adjournment** **1:20 PM**

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